



Booth Number(s) Assigned

For office use only

## Booth Application & Deposit Agreement

Reno -Sparks Convention Center, Reno, Nevada August 10-12 (Thursday-Saturday), 2017

Return completed form to: MAG Auctions at [vendor@magauctiongroup.com](mailto:vendor@magauctiongroup.com) or fax to (775)420-4686 or mail to: MAG Auctions at 155 Glendale Ave., Unit 15 Sparks, NV 89431. For questions call (775)997-8885.Company Name: \_\_\_\_\_  
(As you wish it to appear in the program)Contact Person: \_\_\_\_\_  
(Person to whom exhibit materials are to be sent)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Time Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

\* Please note: Each booth space 400 sq ft. and under will include carpet, 1 table, 2 chairs, and 1 standard electrical drop. Other items can be ordered directly from GES.

We would like to reserve the following:

1 Booth = \$1,000    2 Booths = \$1,900    3 Booths = \$2700    4 Booths = \$3600  
(10 X 10)

\*\* 5 or more booths are considered bulk space please call MAG for individual pricing \*\*

10 X 10 Booth No. Preference: (list in order)

BOOTH PRICE \$ \_\_\_\_\_

Special Event Fee Per Vendor \$ \_\_\_\_\_

1st Dep. (Half Due) with application \$ \_\_\_\_\_

Final Payment due no later than June, 1 2017 \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Check # \_\_\_\_\_

**Please note: For your convenience the credit card number provided above will be charged on or after June 1, 2017 for the remaining balance unless we are notified otherwise.**

*This application is hereby made to rent exhibit space at the MAG Auction Expo, August 10-12 (Thurs. - Sat) 2017.*

*The rules and regulations stated on the reverse of this agreement, as well as any other addenda to these rules, shall be understood to be part of the Application and Exhibit Agreement and the Exhibitor expressly agrees to accept and abide by all rules and regulations pertaining to the Exhibit Hall.*

*Booth deposit of 50% shall be due and payable at time of signing of contract. No booth space shall be assigned without a signed application and deposit. Booth space will be confirmed by a signature of an authorized MAG Auctions representative. MAG Auctions reserves the right to refuse booth space to anyone.*

*Furthermore, the undersigned agrees to indemnify and hold harmless the MAG Auctions, its officers, directors, agents, and employees from any and all liabilities of every nature which may be asserted against them or any of them for any accident, condition, happening or event, that occurs as a result of any participation at any MAG Auctions event or exhibition.*

**Cancellation Policy: If cancellation notification is received between May 1, 2017 and June 31, 2017, exhibitor will receive a 50% refund. No refunds will be issued after July 1, 2017.**

IMPORTANT: Be sure to sign this contract indicating your understanding and agreement with the regulations on the reverse side. (Booth space will not be confirmed without required signature.)

\_\_\_\_\_  
Signature\_\_\_\_\_  
Date



# MAG Auction Expo 2017

## EXHIBIT HALL RULES AND REGULATIONS

**RESTRICTIONS ON USE OF SPACE:** No Exhibitor shall assign, sublet, or share the whole or any part of the space assigned. No commercial exhibitor is permitted to show goods or services other than those manufactured or dealt in by him in his regular course or business. Products displayed must be in production and reasonably available to the public. Displays shall not be placed in such a manner as to interfere with other exhibitors.

**OVER THE COUNTER SALES:** Collection of applicable state sales tax is the responsibility of the Exhibitor making the sale.

**LIABILITY AND INSURANCE:** Expo management, the building management or any officers, directors, or staff members of the same will not be responsible for the safety of property of the exhibitors, their agents or employees from theft, damage by fire, accident or other causes, Exhibitors wishing to insure their goods must do so at their own expense.

**FIREARMS:** MAG Auctions Expo does not allow weapons in the exhibit hall. This means firearms and knife blades longer than six inches are not allowed on premises.

**FIRE PROTECTION:** Flammable cloth decoration must be flame proofed. All hangings must clear the floor. Electrical wiring must conform to National Electrical Code Safety Rules. If inspection indicates that any exhibitor has neglected to comply with these regulations or otherwise incurs fire hazards Expo Management reserve the right to prohibit all or such part of the exhibit as may be irregular.

**NOISE-MAKING EXHIBITS:** Exhibits which include the operation of musical instruments, radio, sound motion picture equipment, public address systems or any noise making machine, must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors or their visitors. Operators of noise-making exhibits must secure Expo Management approval of operation methods before the Exhibit Hall opens.

**THE MAG AUCTION EXPO:** reserves the right to make changes in booth assignments through July 1, 2017 to ensure an even flow of attendee traffic or to maintain the character of the show.

**VENDOR/EXHIBITOR INSURANCE:** The Vendor/Exhibitor shall have liability insurance coverage of not less than \$1 million dollars and shall provide MAG Auctions with a Certificate of Insurance, naming MAG Auctions as an additional insured verifying such insurance coverage.

**RESTRICTIONS ON OPERATIONS OF EXHIBITORS:** Expo Management reserves the right to restrict exhibits which because of noise, method of operation, or for any reason are objectionable in the judgement of the management, and also to limit or prohibit any exhibit or evict any exhibitor who, in the opinion of the management, may detract from the general character of the Exhibit Hall as a whole. This reservation includes persons, things, conduct, printed matter or anything of a character, which the management deems to be objectionable. In the event of such restriction or eviction, Expo Management is not liable for any refund or rental or other costs incurred by the exhibitor or required to assign him other space.

**CARE OF BUILDING AND EQUIPMENT:** Exhibitors or their agents shall not injure or deface the walls or floors of the building, the booths or the equipment of the booths. When such damage appears, the exhibitor is liable to the management.

**COMPLIANCE WITH FEDERAL, STATE, AND LOCAL LAWS:** The exhibitors must agree to comply with all federal, state, county and local fire, police, health or public safety laws, regulations or ordinances which are or may be applicable to the exhibit covered by this agreement.

**DISCRETION AND DECISION:** These rules and regulations have been formulated in accordance with public safety rules and in the best interest of the exhibitors, Expo Management and its members and visitors. Exhibitors expressly accept and agree to abide by these regulations; and any and all matters whether or not specifically covered in the regulations are subject to the sole discretion and final decision of Expo Management.

**CONTRACT FOR SPACE:** The application for space and the formal notice of assignment by Expo Management and the payment of full rental fees constitute a contract for the right to use the space allotted. In the event of fire, strikes, rioting, civil disorders or other circumstances making it impossible, in the sole discretion of Expo Management, to operate the Exhibit Hall with due regard for the safety and welfare of exhibitors and visitors, this contract shall become void.

**CIRCULATION AND SOLICITATION:** Circulars or advertising matter of any description may be distributed and patronage may be solicited only within the booth assigned to the exhibitors presenting such material. All demonstrations, Interviews and other activities must be confined within the limits of the exhibit booths. No firm or organization not assigned space will be permitted to solicit business or advertise their products in any manner within the Exhibit Hall.